

## EXHIBIT F: REGISTRATION FORM

Respondents should complete and return this form to PowerSouth prior to February 24, 2023, at 5:00 p.m. Central Time, in order for PowerSouth to provide any addenda issued for this RFP. However, it is the responsibility of each Respondent to ensure its receipt of all addenda regardless of registration. Addenda will be made available on PowerSouth's website at <https://www.powersouth.com/disasterrfp>.

Name of Respondent: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (        ) \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Please mark RFP(s) you are interested in responding to:

- \_\_\_\_\_ RFP No. 2023-JP01 DISASTER DEBRIS CLEARANCE AND REMOVAL
- \_\_\_\_\_ RFP No. 2023-JP02 DISASTER DEBRIS MONITORING
- \_\_\_\_\_ RFP No. 2023-JP03 BASE CAMP AND LOGISTICS
- \_\_\_\_\_ RFP No. 2023-JP04 EMERGENCY POWER RESTORATION
- \_\_\_\_\_ RFP No. 2023-JP05 EMERGENCY FUEL SERVICES

Please mark Member(s) with which you are interested in contracting:

\_\_\_\_\_ ALL

*or*

- \_\_\_\_\_ CENTRAL ALABAMA ELECTRIC COOPERATIVE
- \_\_\_\_\_ CHOCTAWHATCHEE ELECTRIC COOPERATIVE, INC.
- \_\_\_\_\_ CLARKE- WASHINGTON EMC
- \_\_\_\_\_ COVINGTON ELECTRIC COOPERATIVE
- \_\_\_\_\_ DIXIE ELECTRIC COOPERATIVE
- \_\_\_\_\_ ESCAMBIA RIVER ELECTRIC COOPERATIVE
- \_\_\_\_\_ GULF COAST ELECTRIC COOPERATIVE, INC.
- \_\_\_\_\_ PIONEER ELECTRIC COOPERATIVE
- \_\_\_\_\_ POWERSOUTH ENERGY COOPERATIVE
- \_\_\_\_\_ SOUTH ALABAMA ELECTRIC COOPERATIVE
- \_\_\_\_\_ SOUTHERN PINE ELECTRIC COOPERATIVE
- \_\_\_\_\_ TALLAPOOSA RIVER ELECTRIC COOPERATIVE, INC.
- \_\_\_\_\_ WEST FLORIDA ELECTRIC COOPERATIVE ASSOCIATION, INC.
- \_\_\_\_\_ WIREGRASS ELECTRIC COOPERATIVE, INC.

Form should be submitted to Heather Cravey at [DisasterRFP@powersouth.com](mailto:DisasterRFP@powersouth.com).